*2023 REGISTRATION FORM*



"When she speaks, her words are wise, and she gives instructions with kindness." Proverbs 31:26

TYPE OF MEMBERSHIP

MEMBER $50.00\_\_\_\_\_ ASSOCIATE $25 \_\_\_\_\_ CHECK # \_\_\_\_\_CASH \_\_\_\_\_ SQUARE \_\_\_\_DATE: \_\_\_\_\_\_\_

***MAKE CHECKS PAYABLE TO: BCRWF***

## **SEND TO: PO BOX 5439, CHICO CA 95927**

## 

NAME BIRTHDATE: \_\_\_\_\_/\_\_\_\_\_ (MONTH & DAY ONLY)

EMAIL**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** STREET ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY/STATE: \_\_\_\_\_\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_ HOME #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CELL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

REGULAR MEMBER OF ANOTHER FEDERATED CLUB? YES: \_\_\_NO:\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***MEMBERSHIP BENEFITS:***

-Nine no-host luncheon meetings per year, featuring topical speakers, and/or Republican office holders or candidates addressing current issues. – Monthly newsletters and e-mails featuring the latest club information, Women's Federation events, Conservatives articles, legislative updates/alerts, and volunteer opportunities. -Membership in the California and National Women Federation. - Regular updates on local and national political activities and elections - Opportunities for seminars, Zoom meetings, and conferences to gain information and knowledge of principles and practices of the Republican Party - Information for election vote, fundraisers, and club-sponsored community service activities at a grassroot level.

***INTERESTS:***

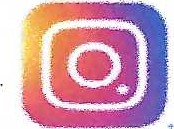
***Tell us in which areas you are interested in volunteering:***

\_\_\_President \_\_\_\_Executive BoardFirst Vice President in charge of speakers for Programs.

—SecondVice President in charge of Memberships\_\_\_Newsletter\_\_\_elections committee\_\_\_fundraising\_\_\_Telephone Tree\_\_\_Website\_\_\_

\_\_\_Third Vice President in charge of ways and means. \_\_\_Fourth Vice President in charge of Campaign & Precinct Activities. \_\_\_Recording Secretary \_\_\_Communications Network Chair \_\_\_Voter Registration Treasurer \_\_\_Parliamentarian\_\_\_Americanism\_\_\_Publicity\_\_\_Chaplain.\_\_\_Sunshine.\_\_\_Legislature

**Follow us on:**

 [butterepublicanwomenfederated.com](file:///C:\Users\Gina%20Bax\Desktop\BRWF\butterepublicanwomenfederated.com)

<mailto:brwfca2022@gmail.com>

PH #: 530-521-3707 Español: 305-951-0856

 @brwfca Butte Republican Women Federated

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SCAN AND PAY FOR YOUR MEMBERSHIP HERE